

## Nance Powers

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**From:** Turning Point [shorty@turningpointnation.org]

**Sent:** Saturday, October 13, 2007 1:36 PM

**To:** npowers@turningpointnation.org

**Subject:** Newsletter October 2007



Welcome to.....

## "Life Beyond The Sidewalk"

Volume 2 Issue 8  
October 2007

LOOK FORWARD TO TURNING POINT'S FALL  
ACTIVITIES COMING UP!!

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10/31/2007

# Turning Point Indian Nation



1st Annual Meet and Greet Day!



We were blessed with great weather from Mother Nature for a fun filled day at Greenleaf State Park. Our turnout was small but that was expected with this being our first event. However, we had a tremendous response from our volunteers. Our goal for the day was for everyone, volunteers and participants, to become familiar with each other and introduce a few programs we will be doing over the next few months.

The day was kicked off by getting everyone checked in and registered. Our boat captains( Greg Nicka, Louis Parker and Doug Moore) got their boats in the water and participants were loaded in the boats for an hour of fishing by our volunteers. Boat captain, Doug Moore, and participant, Adam Kaney, caught a nice crappie. We then moved to the archery area where everyone had a chance to shoot a few arrows under the instruction of Steve Evans from the Oklahoma State Parks Department. Then everyone moved back down to the water for some kayaking which turned out to be the hit of the day. Volunteers and participants had a great time paddling around the lake. We ended the day with grilled burgers and hot dogs and getting ideas for future events.

We wish to thank all the participants and volunteers. A special thanks goes to our sponsors Ben E. Keith of Da True Value of Gore, Frito Lay, Lewis & Clark Outfitters of Fayetteville, Ar, Coca Cola and Platinum Distribute of Ft Smith, Ar. and the biggest thanks of all to Zebco who was instrumental in getting T.P.I.N off the ground.

Disc GOLF

## Monster Energy Disc Games 2007



B. B. Owen Park, Dallas,  
Texas

**Saturday, October 27th**

**9-10 am**

### Late Registration

The first half of the day is free and is intended to both instruct, and determine the skill level of participants for afternoon tournament play.

**10:00am - 6pm**

### Flex T-times for Disc Golf

Already know how to play? Bring out some first-timers for a special prize.

Please Pre-register by October 15<sup>th</sup> in order to receive tournament package and choice of disc the day of the event.

**10:00am-11:00am Clinic and Skills tests**

Learn technique as well as rules of the games for competition.

**11:00am Distance Competition**

**12-00-1:00pm Lunch break**

**1:00pm Accuracy Competition**

**3:00pm**

New East Texas Chapter



We are in the process of starting an East Texas Chapter of Turning Point Nation. East Texas has a lot to offer to the outdoor enthusiasts. We currently selecting Committee Members for the East Texas Chapter. you would like to apply for a position on our Committee please email information and contact information to [MRichardson@turningpointnation.org](mailto:MRichardson@turningpointnation.org) and I will get in touch with you more information on who Turning Point Nation, is please go to <http://www.turningpointnation.org/>

Mike Richardson  
Technology Systems Manager  
East Texas Christian Academy  
Phone (903) 561-8642 Ext. 30

**Camping Trip at Arc Ridge**

**November 16, 17 and 18th**



**Turning Point is going camping again!!!!**

We have been invited back to the Arc Ridge Ranch. Our second group of campers is scheduled November 16,17 and 18th. Again we will be camp in tents but using the accessible bathrooms in a ca next to the camp ground. Our activities will again

## Wheelchair Doubles

Players in wheelchairs partner with able-bodied players (Disc Golf)

## Sunday October 28<sup>th</sup>

**10:00am-4pm** Flex T-times for Disc Golf and games all day

**6pm** (Approx) ACE run for prizes to follow last group in.

Our special cause this year is Prosthetic Insurance Parity the need for the State of Texas to make it mandatory for private insurance companies to provide equal or better coverage than offered by Medicare. For more information regarding our battle contact: Randy Mecca [rmecca57@yahoo.com](mailto:rmecca57@yahoo.com) or by phone 972-238-2810

## "We Want parity not charity"

Player Packages (Must pre-register by October 15 or may have to wait till after event for package)

**Pre-register at [www.titledisc.com](http://www.titledisc.com) or [rmecca57@yahoo.com](mailto:rmecca57@yahoo.com)**

**Jon Bostic's Big Catch on Keystone**

This is my little catfish I caught at Lake Keystone PVA BASS Tournament. I think my partner Joe was as excited as me. I got 5-Bass too but finished 12<sup>th</sup> just out of the money. The Cat hit a white crankbait in 6 ft of water, thank God I was using Spider wire.....Jon

include **fishing, kayaking, cross bows, air rifles, remote control boats, camp fire and smores**, of course. What would a camp fire be without smore

Arc Ridge covers 415 acres of plush East Texas terrain in Ben Wheeler. The ranch has been declared wild life sanctuary for numerous species of birds. There are three bodies of water on the property, a acre lake, a beaver pond and the marshes.

It's going to be so much fun!! Turning Point has camping equipment (tents, air mattresses, sleeping bags) if you do not have any.

If you would like to join us call:

Jason Swanson: 214-649-7146 email [jswanson@turningpointnation.org](mailto:jswanson@turningpointnation.org)

Shorty Powers: 972-524-4231 email [shorty@turningpointnation.org](mailto:shorty@turningpointnation.org)



Marcelo receiving a quick lesson from Jason Swanson on remote control boats.

top photo: Zach and Dad hitting the target with air rifle.

## Day At The Lake



Join us for a day of fishing and hanging out at the lake. We have scheduled October 27<sup>th</sup> at 9 am for a 'Day at the Lake' on Lake Ray Hubbard. We will meet at Captain's Cove Marina off Hwy 3



and Zion Rd in Rowlett. We have an Accessible 30ft pontoon boat. We have fishing gear available or you can bring your own. The sand bass should be good. So come join the fun.

contact Jason @214-649-7146 or [jswanson@turningpointnation.org](mailto:jswanson@turningpointnation.org)

## Team Challenge



## Texas and Oklahoma Deer Hunting



Hunting Season is here!! We have hunting opportunities in Oklahoma and East Texas near Caddo Lake. We can stay at the cabin in Uncertain and hunt on our lease in Jefferson. The dates that are open for East Texas are Nov. 24th and 25th, Dec. 1st and 2nd, and 15th and 16th. If you would like any other dates, email Jason and he may be able to schedule other East Texas dates.

Jason Swanson cell 214-649-7146  
[jswanson@turningpointnation.org](mailto:jswanson@turningpointnation.org)

ShortyPowers 972-524-4231  
[Shorty@turningpointnation.org](mailto:Shorty@turningpointnation.org)

**CHECK US OUT ON *MYSPACE.COM***

### MySpace URL:

<http://www.myspace.com/turningpointnation>

Turning Point Nation is on MySpace.com. There will be updates about upcoming events, new pictures and a 'Whats New Blog' from Shayden Pitts.

The last event of the season was on Keystone Lake in OK on September 21st thru the 23rd. The team did very well during both days of tournament. Saturday, Opening Day, Jason Swanson was fifth, Jon Bostic finished 12th, Rance Bighorse and Jeff Dill were 16th and 17th. Victor Leak rounded out the top 20. The team day was another great showing for Team Challenge Jason Swanson took top honors with Jeff Dill coming in second by less than 1lb. Our team Captain, Shorty Powers, had another good showing with a strong 20th place Finish.

### Team Challenge Roster

Shorty Powers TX	Rance Bighorse OK
Victor Leake OK	Jason Swanson TX
Lon Hilde MA	Doug Moore AR
Jeff Dills NC	Rod Short MS
Jon Bostic OK	Dave Kiley NC

You can see how the team is doing at [WWW.PVA.ORG](http://WWW.PVA.ORG)

## Our Mission



**"To develop self-esteem and confidence in the physically challenged population through participation in adapted outdoor adventures"**

"Life Beyond The Sidewalk" is a monthly publication of Turning Point National. It is published the first week of each month.

If you have an article or event you would like us to publish please submit it to Jason by the 25th of the month. If we do not receive the information by the 25th it will go in the next issue.

Jason Swanson - Publisher

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Please give all your support to our sponsors. We couldn't do what we do without them.

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## LET US HEAR ABOUT YOUR SUMMER

Let us know about your summer adventures or upcoming events. We will put them in our future issues of the E-Newsletter.

### Quick Links

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